



RECREATION PROGRAM - 1ST GRADE and UP

Kingston Branch

16582 Brookhurst Street • Fountain Valley, CA 92708

Tel (714) 531-2582 • Fax (714) 531-7850

bgchv.com

CHILD'S NAME: _____

SCHOOL: _____

GRADE (in September): _____

MEMBERSHIP: (Valid now through the end of summer) \$15 _____

CLUB T-SHIRT (must be worn during all field trips) \$9 _____

8-11 WEEKS FULL-TIME CONTRACT

_____ \$95/week for 8-11 weeks

_____ \$90/week for 8-11 weeks, 2nd child

See page 1 of contract to select weeks.

AS NEEDED WEEKLY - Paid Friday prior to use.

_____ \$110/week scheduled as needed throughout the summer

_____ \$105/week, 2nd child

AS NEEDED DAILY - Paid prior to use.

_____ \$30/day

• No deductions for absences, vacations or holidays.

• A \$25 service charge will be collected on all returned checks.

TUTORING PROGRAM PARTNERSHIPS WITH TRANSPORTATION

We offer transportation to 3 local tutoring programs during the summer:

• Discovery Learning Center

• Excelsius Academy

• HT Learning Center (FV & Westminster locations only)

Check with the front office for more information.

JUNE					JULY					AUGUST					SEPTEMBER				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
22	23	24	25	26	29	30	1	2	3	3	4	5	6	7	31	1	2	3	4
29	30	1	2	3	6	7	8	9	10	10	11	12	13	14					
					13	14	15	16	17	17	18	19	20	21					
					20	21	22	23	24	24	25	26	27	28					
					27	28	29	30	31	31	1	2	3	4					

Will you Give \$1 to help build a new Boys & Girls Club?

_____ Check here to donate \$1 to help build the new club on the Golden West College campus

All fees are non-refundable and non-transferable unless activity is cancelled by the Boys & Girls Club.

Turn over form for ClubHouse Academy Classes and Sports Leagues, Pricing and Schedules.

FIELD TRIPS (please circle all dates that apply)

All program fees must be kept current to participate in activities and field trips.

*Adventure City	7/1	\$24 _____
*Angels vs. Astros	6/24	\$24 _____
Aquarium of Pacific	7/21	\$18 _____
*Boomers Irvine (circle dates)	6/30, 8/11	_____ @ \$28 each = \$ _____
*Chuck E. Cheese (circle dates)	7/20, 9/2	_____ @ \$18 each = \$ _____
Climb X (circle dates)	7/23, 8/24	_____ @ \$16 each = \$ _____
*Corona Del Mar	8/10	\$10 _____
Discovery Science Ctr (circle dates)	7/16, 8/31	_____ @ \$15 each = \$ _____
ExplorOcean	8/18	\$20 _____
Frog's Bounce House (circle dates)	7/9, 8/3	_____ @ \$12 each = \$ _____
FV Skate Center (circle dates)	6/26, 7/10, 7/17, 7/24, 7/31, 8/7, 8/14, 8/21, 8/28	_____ @ \$10 each = \$ _____
Glow-n-Bowl (circle dates)	7/6, 8/27	_____ @ \$11 each = \$ _____
Go Kart World	7/14	\$21 _____
Knott's Berry Farm (circle dates)	7/7, 8/6, 9/3	_____ @ \$33 each = \$ _____
LA Zoo	7/22	\$21 _____
Laser Quest (circle dates)	6/29, 8/12, 9/1	_____ @ \$16 each = \$ _____
*Medieval Times (circle dates)	7/8, 8/13	_____ @ \$27 each = \$ _____
Movies (circle dates)	7/13, 7/27, 8/20	_____ @ \$13 each = \$ _____
Nickel, Nickel (circle dates)	6/22, 7/29, 8/17	_____ @ \$11 each = \$ _____
OC Zoo	8/25	\$12 _____
Ringling Bros. Circus	7/30	\$23 _____
*Soak City (circle dates)	6/23, 7/28, 8/19	_____ @ \$35 each = \$ _____
Swimming (circle dates)	7/2, 8/4	_____ @ \$6 each = \$ _____

*Lunch Included

CLUB EVENTS

Sock Hop	June 25th	\$5 _____
Western Round-Up	July 15th	\$5 _____
Summer Luau	August 5th	\$5 _____
Water Carnival	August 26th	\$5 _____

LUNCHES

Taco Bell (please circle dates)	_____ @ \$5 each = \$ _____
6/22, 6/29, 7/6, 7/13, 7/20, 7/27, 8/3, 8/10, 8/17, 8/24, 8/31	
Fu Wing Low (please circle dates)	_____ @ \$5 each = \$ _____
6/23, 6/30, 7/7, 7/14, 7/21, 7/28, 8/4, 8/11, 8/18, 8/25, 9/1	
Lamppost Pizza (please circle dates)	_____ @ \$5 each = \$ _____
6/24, 7/1, 7/8, 7/15, 7/22, 7/29, 8/5, 8/12, 8/19, 8/26, 9/2	
KFC (please circle dates)	_____ @ \$5 each = \$ _____
6/25, 7/2, 7/9, 7/16, 7/23, 7/30, 8/6, 8/13, 8/20, 8/27, 9/3	
Club BBQ (please circle dates)	_____ @ \$5 each = \$ _____
6/26, 7/10, 7/17, 7/24, 7/31, 8/7, 8/14, 8/21, 8/28, 9/4	

TOTAL (This Page) \$ _____

TOTAL (Other Registrations) \$ _____

TOTAL AMOUNT PAID \$ _____

Cash _____ Check # _____ Credit Card _____

Date: _____ Staff Initials: _____

RECREATION PROGRAM

CHILD'S NAME: _____

SCHOOL: _____

GRADE (in September): _____

MEMBERSHIP: (Valid September 2014 - August 2015) \$15 _____

SPORTS LEAGUES

COED ARENA SOCCER

Cost includes jersey, socks, awards, games & playoffs for Divisions I-III.

Early Registration: April 6 - May 30, 2015

_____ \$75 Pee-Wee & K-League _____ \$85 Divisions I-III

Registration: June 1 - June 27, 2015

_____ \$100 Pee-Wee & K-League _____ \$110 Divisions I-III

Late registrations subject to availability.

Divisions: Age Determined June 1, 2015.

Pee-Wee 3½ - 4½ yrs Division II 8 - 10 yrs

K-League 4½ - 5 yrs Division III 11 - 13 yrs

Division I 6 - 7 yrs



Evaluations: June 27, 2015 at our Huntington Beach Branch.

Division I - 9AM Division II - 10AM Division III - 11AM

COED BASKETBALL

Cost includes jersey, awards, games & playoffs for Divisions II-V.

Early Registration: April 6 - May 30, 2015

_____ \$80 All Divisions

Registration: June 1 - June 30, 2015

_____ \$105 All Divisions

Late registrations subject to availability.

Divisions: Age Determined June 1, 2015.

Division I 6 - 7 yrs Division IV 12 - 13 yrs

Division II 8 - 9 yrs Division V 14 - 16 yrs

Division III 10 - 11 yrs



Evaluations: at our Huntington Beach Branch.

June 29 Division II 6:30PM Division III 7:30PM

June 30 Division IV 6:30PM Division V 7:30PM

CLUBHOUSE THEATRE SUMMER CAMP

The ClubHouse Theatre is offering two Theatre Camps in the summer of 2015. Camps are held daily from 9am to 12pm or 2pm to 5pm, in two-week sessions, at the Kingston Branch stage (16582 Brookhurst St, Fountain Valley). Participants will be exposed to all aspects of musical theatre including voice, dance and stage direction. Fees include major costume pieces, script, music CD, show t-shirt and cast party. No audition is required. Space is limited. Child must have completed Kindergarten.

SUMMER CAMP JUNIOR... 101 Dalmatians

_____ \$150 • Ages 5-9

Child must have completed Kindergarten and be entering grades 1+ in September.

Rehearsals: Mon-Fri, August 3-14, 9am-12pm

Final Performance: Sunday, August 16, 2:00pm. All seats are \$5.

SUMMER CAMP ADVANCED... Annie

_____ \$150 • Ages 10-17

Rehearsals: Mon-Fri, August 10-21, 2pm-5pm

Final Performance: Sunday, August 23, 2:00pm • All seats are \$5.

MUSICAL THEATRE CLASSES

"GLEE" Sing, Dance, & Perform _____ \$35/month

This class brings together all the elements of musical theatre: singing, acting and movement. Class is held at the Kingston Branch stage (16582 Brookhurst St, Fountain Valley).

All Levels 7yrs+ F 5:15pm - 6:15pm

MUSICAL THEATRE DANCE _____ \$35/month

This class brings the exciting world of Broadway to life. Classes held at ClubHouse Academy (10200 Slater Avenue).

Level 1-3 7yrs+ F 4:00pm - 4:50pm

CLUBHOUSE ACADEMY PERFORMING ARTS

Transportation is provided to and from the following ClubHouse Academy performing arts classes for \$10 per month. *Classes beginning at 5pm or later will not have busing back to the Club and require parents to pick children up at ClubHouse Academy:

10200 Slater Avenue, FV (between FV City Hall and Library)

Other classes available. For a full list of classes, pick up a flyer from the front office!

DANCE (pricing applies for all dance classes)

_____ \$35/month - 1 class/week _____ \$55/month - 2 classes/week

_____ \$75/month - 3 classes/week _____ \$95/month - 4 classes/week

_____ \$115/month - 5 classes/week _____ \$20/half hour - Private Lessons

Ballet Level 1 5-7 yrs Th 4:00PM - 4:50PM

Hip Hop Level 1 5 yrs+ Th 4:00PM - 4:50PM

Jazz All Levels 6 yrs+ W 5:00PM - 5:50PM *

GYMNASTICS (pricing applies for all gymnastics classes)

_____ \$50/month - 1 class/week _____ \$70/month - 2 classes/week

Beginning II 6 yrs+ W, Th 4:00PM - 5:00PM

Intermediate 6 yrs+ W, Th 5:00PM - 6:00PM *

KARATE (pricing applies for all karate classes)

_____ \$50/month - 1 class/week _____ \$60/month - 2 classes/week

_____ \$70/month - Unlimited

Beginning 5 yrs+ W 4:00PM - 4:50PM

5 yrs+ Th 5:10PM - 6:00PM *

Advanced 6 yrs+ W 4:00PM - 4:50PM

Would you like to donate \$1 to help build the new Boys & Girls Club on the campus of Golden West College? _____ \$1 Donation

**Total from ClubHouse Theatre, ClubHouse Academy
 Performing Arts Classes and Sports Leagues**

Total: \$ _____



2015 SUMMER CONTRACT

PLEASE READ THE FOLLOWING AGREEMENT VERY CAREFULLY BEFORE SIGNING.

The conditions for this agreement provide protection for our parents as well as our organization. In order to assure that we can provide the services that your children are entitled to, it is essential that the financial status of the organization be stable. **All fees must be paid in advance with no deductions for absences, vacations or holidays.**

Child's Name: _____ Home Phone: _____

8-11 WEEKS FULL-TIME (5 days/week, Monday-Friday)

(Initial) _____

Full-time contracts must be complete and on file. Attend for 8 to 11 weeks of your choice. Weeks must be pre-scheduled. Payments are due the Friday prior to the week used. A late fee of \$10 will apply if fees are not paid by Monday at 6:00pm. No deductions for absences, vacations or holidays.

\$95/week for 8-11 weeks
\$90/week for 8-11 weeks, 2nd child

Please check here for the weeks your child will attend:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> WEEK 1 June 22-June 26 | <input type="checkbox"/> WEEK 4 July 13-July 17 | <input type="checkbox"/> WEEK 7 Aug. 3-Aug. 7 | <input type="checkbox"/> WEEK 10 Aug. 24-Aug. 28 |
| <input type="checkbox"/> WEEK 2 June 29-July 2 | <input type="checkbox"/> WEEK 5 July 20-July 24 | <input type="checkbox"/> WEEK 8 Aug. 10-Aug. 14 | <input type="checkbox"/> WEEK 11 Aug. 31-Sept. 4 |
| <input type="checkbox"/> WEEK 3 July 6-July 10 | <input type="checkbox"/> WEEK 6 July 27-July 31 | <input type="checkbox"/> WEEK 9 Aug. 17-Aug. 21 | |

JUNE

M	T	W	Th	F
22	23	24	25	26
29	30	1	2	3

JULY

M	T	W	Th	F
29	30	1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

AUGUST

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31	1	2	3	4

SEPTEMBER

M	T	W	Th	F
31	1	2	3	4

AS NEEDED WEEKLY (5 days/week, Monday-Friday)

(Initial) _____

Payments are due the Friday prior to the week used. A late fee of \$10 will apply if fees are not paid by Monday at 6:00pm. No deductions for absences, vacations or holidays.

\$110/week scheduled as needed throughout the summer
\$105/week, 2nd child

AS NEEDED DAILY

(Initial) _____

Care will be provided on an as needed basis, payment must be paid prior to use.

\$30/day scheduled as needed throughout the summer

I HAVE INITIALED, UNDERSTAND AND AGREE TO THE ABOVE STATED FEES AND CONTRACT OBLIGATIONS.

Name of Parent/Guardian

Signature of Parent/Guardian

Date

Signature of Club Representative

Date



CLUB POLICIES

- 1.** Facility hours are 6:30am to 6:00pm and drop-in program hours are 3:00pm to 6:00pm. There is no adult supervisor before or after these times. Children are not permitted to remain outside waiting for parents. The Police Department will be called to pick up children remaining after hours.
- 2.** Parents are responsible for dropping off and picking up their children on time. Parents are encouraged to pick up their children in the program area. Loitering by the entrance is prohibited.
- 3.** The Boys & Girls Club will be closed in observance of holidays on the following dates: Memorial Day (5/25/15), Independence Day (7/3/15), and Labor Day (9/7/15).
- 4.** NO deductions in program fees will be made for absences, vacations or holidays.
- 5.** All fees must be paid by the Friday prior to the week of use. Payments made after Monday of the current week are considered late and will be charged a \$10 late fee.
- 6.** All program fees must be kept current to participate in extra activities, including field trips.
- 7.** Delinquency in payment will prohibit your child's attendance at the Club. Delinquent accounts will be reviewed and may be referred to a collection agency.
- 8.** A \$25 service charge will be collected for all returned checks.
- 9.** All fees are non-refundable and non-transferable. No exceptions. This applies to lunches and field trips.
- 10.** Families participating in our scholarship program must realize that payments for regular child care fees are their primary obligation. Therefore, enrollment and payments for extra activities such as classes, field trips, etc. are discouraged.
- 11.** Visitors meeting age requirements are welcome for one visit only. Please register at the office. There will be a charge of \$30, of which \$5 can be applied toward future membership. Visitors may not participate in field trip activities.
- 12.** Members in grades 6 and up may participate in the Drop-In Program. This allows members to participate in all programs areas between the hours of 3:00pm to 6:00pm, Monday through Friday, for only the cost of Club membership. A Drop-In Program member who arrives before 3:00pm is considered a participant in the full day program and will be charged for the full day. Fees for the full day program on an occasional as-needed basis are \$30 per day. Drop-in Program members may participate in field trips. However, if field trips depart before 3:00pm, Drop-In members must sign up for the full day program on the field trip date and pay the \$30 full day fee in addition to the field trip fee.
- 13.** THE TELEPHONE IS FOR EMERGENCY USE ONLY. Parents and children should make ride arrangements before arriving. Staff cannot give messages.
- 14.** Children who become ill may not remain at the facility. Parents will be called to pick up the child within the hour. Children absent from the facility with a contagious illness will not be readmitted without a statement from a physician indicating that the child is no longer contagious.
- 15.** All prescribed medicines will be given for well-child maintenance following an illness, providing the following conditions are met: A) A "Medication Administration Form" must be completed before medication will be disbursed. B) PRESCRIPTION medication must be administered in accordance with the physician's current orders. It must be prescribed for the child who is to receive the medication. Medication must be in its original container. Exact time and dosage must be in written form and the parent must "log-in" the number of pills to be dispensed for the week/month. C) NON-PRESCRIPTION medication will not be administered without written instruction from a physician. Medication must be in its original container. D) For safety reasons, medicine MUST be kept in the front office. Please do not leave medicine of any kind in your child's care. E) It is the child's responsibility to request medication daily.
- 16.** Due to the dangers of an allergic reaction, lotions, ointments, sunscreen, over the counter medications, etc. cannot be administered by our staff.
- 17.** In the event of an emergency, the Club has my permission to administer first aid or obtain emergency medical treatment in the child's best interest. I agree to pay any and all expenses incurred due to an emergency involving my child.



CLUB POLICIES

- 18.** Behavior problems are handled by our staff. Parents, however, are called and expected to pick up their child within the hour if their child is involved in a serious or recurring situation.
- 19.** The Boys & Girls Club has a policy of zero tolerance for violence and sexual harassment. If anyone engages in any sexual harassment at the Club, violence at the Club, or threatens violence at the Club, his or her membership will be terminated immediately.
- 20.** Children are not allowed to eat or drink in the recreation buildings outside of designated areas. Snacks made in the Cooking Room or brought from home are to be eaten in the Kids Café or designated areas outside. No refrigerator or microwave is available for member use (no heat-ups).
- 21.** Children participating in the recreation facility program must be responsible enough to remain within our boundaries, as directed by their parents. The Boys & Girls Club is not responsible for those children who intentionally leave the grounds.
- 22.** The Boys & Girls Club is not responsible for lost money or belongings. Please mark all articles brought to the facility. Place money in pockets, socks, wrist packs or fanny packs. We HIGHLY discourage handheld game devices, collectibles, tablets, iPods, cell phones and skateboards. The Boys & Girls Club is not responsible for lost or damaged items.
- 23.** Misuse of cameras, cell phones, or other internet enabled devices may result in disciplinary action including suspension and revocation of Club membership.
- 24.** All adults in the building must abide by the policies and procedures of the Club.
- 25.** If you have a concern, complaint, or special need, please make an appointment to discuss it with the Unit Director at your child's branch. The Boys & Girls Club maintains a professional environment. Our staff members are respectful of parents and parents are expected to be respectful of the staff as well. Yelling and cursing at the staff will not be tolerated.
- 26.** All children participating in the transportation program must adhere to Transportation Program Rules. Please see the Transportation Program Rules for full details.
- 27.** All children participating in field trips and purchasing lunches must adhere to the Field Trip & Lunch Policies. Please see the Field Trip and Lunch Policies for full details.
- 28.** On "Movie Day," the recreation facility will show "G" and "PG" rated movies. Selected "PG-13" rated movies may be shown at Teen Room events. If you have any concerns about the movie of the week, please contact our office.
- 29.** Should the Unit Director determine that your child cannot adjust to the program offered or any of your contract agreement is not fulfilled, your child will be withdrawn from the program and your contract will be terminated without refund.
- 30.** The Boys & Girls Club offers volunteer opportunities and participates in various job training programs. Participants in these programs work directly in our program areas assisting our regular staff. Volunteers and job training participants are not part of our maintained facility staff ratios.
- 31.** The Boys & Girls Clubs of Huntington Valley is an equal opportunity employer. No person will, on the basis of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program.
- 32.** This agreement may be changed by the Club at any time to comply with government regulations or for any other reason.

I UNDERSTAND AND AGREE TO THE ABOVE STATED POLICIES, AS WRITTEN.

Name of Parent/Guardian

Signature of Parent/Guardian

Date



TRANSPORTATION PROGRAM RULES

1. Seat belts must be worn at all times when the bus is in motion.
 2. No eating or drinking is allowed on the bus. NO EXCEPTIONS.
 3. No animals allowed on the bus. NO EXCEPTIONS.
 4. No standing on the bus when the bus is in motion.
 5. No changing seats on the bus.
 6. No yelling or loud talking allowed on the bus. No foul language.
 7. All body parts must be kept inside the bus at all times while the bus is in motion.
 8. Keep aisle clear at all times.
 9. All personal items including cell phones and electronic devices are to be put away while on the bus.
 10. No fighting or horseplay. No arguing or bullying.
 11. Any vandalism to the bus will be paid for by that member's parents/guardians.
 12. Shirts and shoes are required to ride the bus. NO EXCEPTIONS.
 13. No large boxes or packages. Please make other arrangements to transport these items.
 14. Field trip registration closes one hour before departure time or when the trip reaches full capacity, whichever comes first.
 15. Parents MAY NOT transport children to or from field trip locations or visit them while on field trips. NO EXCEPTIONS.
 16. California Administrative Code, Title V, Section 14103 states:
"Pupils transported in a school bus or in a school pupil activity bus shall be under the authority of, and responsible directly to, the driver of the bus, and the driver shall be held responsible for the orderly conduct of the pupils while they are on the bus or being escorted across a street, highway or road. Continued disorderly conduct or persistent refusal to submit to the authority of the driver shall be sufficient reason for a pupil to be denied transportation."
 17. If a bus rider violates transportation program rules, the following consequences are in place:
 - 1st notice: Written warning
 - 2nd notice: 1 day suspension from bus program
 - 3rd notice: 3 day suspension from bus program
 - 4th notice: Dismissal from the bus program
- Signed citations MUST be returned to the Transportation Director or bus driver for continued bus riding privileges.**
Please call us anytime if you have any questions or concerns.

Name of Parent/Guardian

Signature of Parent/Guardian

Date



FIELD TRIP & LUNCH POLICIES

- 1.** Field trips are optional. Regular programs are available for those not participating in trips.
- 2.** Field trip fees must be paid in addition to program fees at the time of registration. Sorry, no phone reservations. Individual annual passes are not valid on Club field trips.
- 3.** All fees must be kept current in order to participate in extra activities, including field trips.
- 4.** No Refunds, Transfers or Exceptions! Field trips are non-transferrable and non-refundable.
- 5.** Field trip reservation closes one hour before departure time or when trip reaches full capacity, whichever comes first. Space is limited and is available on a first come, first served basis.
- 6.** Parents MAY NOT transport children to or from field trip locations or visit them while on field trips. NO EXCEPTIONS will be made.
- 7.** Children MUST wear their blue Boys & Girls Club T-shirt on all off-site trips. No shirt = No Trip! T-shirts may be purchased in the office for \$9 and cannot be exchanged or refunded.
- 8.** Times listed include travel and preparation.
- 9.** Children demonstrating unacceptable behavior are not allowed on future trips. No refunds.
- 10.** Children should bring a disposable double-sacked lunch and a drink on all field trips, unless otherwise indicated. Children may be required to eat lunch early due to field trip schedules.
- 11.** Parents must apply sunscreen before all outdoor field trips. Staff will not apply sunscreen.
- 12.** The amount of additional money sent for snacks and souvenirs is left to parents' discretion. Please be reasonable about amount sent. Staff cannot lend money or be responsible for holding children's money.
- 13.** All field trip transportation is provided by the Boys & Girls Clubs of Huntington Valley or by charter bus. Children who do not adhere to bus safety rules will be given a written warning and parents will be notified. If inappropriate behavior continues, the child's transportation privileges may be suspended temporarily or permanently.
- 14.** On Full Days, including all of the summer, optional lunches are available. Lunches must be ordered and paid for in person by 10:00am on the day of use. Sign-ups will NOT be taken over the phone. Lunches may be purchased in advance for any day of the summer program. Children must arrive at the Club by noon to participate in the lunch program. Lunches are non-transferrable and non-refundable. No exceptions.
- 15.** If lunch is not purchased, children must bring a sack lunch. Due to health standards and regulations, no refrigerator or microwave is available for member use (no heat-ups).

I UNDERSTAND AND AGREE TO THE ABOVE STATED POLICIES, AS WRITTEN.

Name of Parent/Guardian

Signature of Parent/Guardian

Date



SAFETY BROCHURES

Your child's safety is priority #1. To help keep your child safe at the Boys & Girls Club and at home, the Club has prepared two brochures for you. Please read them carefully. Then, talk with your child about the Club's rules, bus riding policies and safety at the Boys & Girls Club and elsewhere.

1. I have received and read my copy of the Boys & Girls Club's "**Safety**" brochure, including safety rules in effect at the Boys & Girls Club.

Parent/Guardian Signature

Date

2. I have received and read my copy of the Boys & Girls Club's "**School Bus Safe Riding Practices**" brochure, including rules in effect for the Boys & Girls Club's bus transportation program.

Parent/Guardian Signature

Date

EARTHQUAKE EMERGENCY INFORMATION



The Club will provide earthquake food for the children. If your child requires a special diet, please supply the appropriate food and place it in a one-gallon ziplock bag with your child's name clearly marked. If your child has special medical needs, bring extra medicine to the Club for us to store.

Earthquake preparedness is an important objective for our Club.

PLEASE FILL OUT THE EMERGENCY INFORMATION BELOW

EMERGENCY EARTHQUAKE PHONE NUMBERS

Child's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian #1 Name: _____

Parent/Guardian #1 Cell Phone: _____

Parent/Guardian #2 Name: _____

Parent/Guardian #2 Cell Phone: _____

EMERGENCY CONTACTS: *(out of state/area preferred)*

Name: _____

Phone: () _____ Relationship to child: _____

Address: _____

City: _____ State: _____ Zip: _____

Name: _____

Phone: () _____ Relationship to child: _____

Address: _____

City: _____ State: _____ Zip: _____

Name: _____

Phone: () _____ Relationship to child: _____

Address: _____

City: _____ State: _____ Zip: _____



BOYS & GIRLS CLUBS
OF HUNTINGTON VALLEY

Which program is your child being enrolled in?

- After-School Care/Full Day School Age Youth Program
- Sports Leagues
- ClubHouse Academy Classes
- Daycare/Pre-K

How did you hear about the Boys & Girls Club and/or the program you are enrolling your child in today?

- My child was already a Club member.
- My older children attended the Club.
- I received a flyer or postcard in my child's school packet.
- I received a postcard or other information mailed to our home.
- I received a phone call about the Club's programs.
- I read a newspaper or magazine article about the Club.
Please list the name of the publication: _____
- I saw a newspaper or magazine advertisement about the Club.
Please list the name of the publication: _____
- I learned about the Club through an online search and visited www.bgchv.com,
www.bgchvsports.com or www.clubhouseacademy.com.
- My child's friends talked about the Club.
- My child's teacher or a school administrator recommended the Club.
- I heard about the Club through a friend, relative or colleague.
- I saw signage outside the Club as I drove by.
- Other: _____

Thank you for completing this survey to help the Club
learn the most effective ways to reach families like yours!